PTC/SB/01 (10-01)

Approved for use through 10/31/2002, OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Winder the Paperwork Reduction Act of 1895, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION FOR UTILITY OR **DESIGN** PATENT APPLICATION (37 CFR 1.63)

Declaration Submitted with Initial Filing

OR

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| · | | 150 01 4 46 | | | |
|------------------------|------------|-----------------|---|--|--|
| Attorney Docket Number | | 47320.0126 | 1 | | |
| First Named Inventor | | Armagost et al. | | | |
| COMPL | ETE IF | KNOWN | | | |
| Application Number | 10/6 | 10/605,222 | | | |
| Filing Date | 09/16/2003 | | | | |
| Art Unit | 2221 | | | | |
| Examiner Name | not | yet assigned | _ | | |

| As the below named | inventor, I her | eby declar | e that: | | | | | | | |
|--|---|----------------------|--------------------|-----------------------|---|--------------------|--|--------------------|------------------------|-----------------|
| My residence, mailing address, and citizenship are as stated below next to my name. | | | | | | | | | | |
| t believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | | | |
| MAGAZINE-B | BASED LIB | RARY | | · | | | , , , , , , , , , , , , , , , , , , , | | | |
| | · · · · · · · · · · · · · · · · · · · | | (T-11 E 11 - 1 | A:- | v-1 | | <u>-</u> | | | |
| the specification of w | hich | | (Title of the I | I IV U NIK | wy | | | | | |
| <u>.</u> | is attached hereto | | | | | | | | | |
| OR was filed on (M | OR ✓ was filed on (MM/DD/YYYY) 09/16/2003 as United States Application Number or PCT International | | | | | | | | | |
| Application Number | 10/605, | 222 | and was amend | ed on (| (MM/DD/YYYY) | | | | (if applica | able). |
| I hereby state that I had any amendment speci | ave reviewed and ifically referred to | d understa above. | nd the contents of | of the a | bove identified s | specific | cation, including t | he claim | is, as ame | anded by |
| I acknowledge the dut applications, material international filing date | information whic | h became | available betwee | paten in the f | tability as define iling date of the p | ed in 3 prior a | 7 CFR 1.56, incluping the polication and the | ding for nation | continuat al or PCT | ion-in-part |
| international filing date of the continuation-in-part application. I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | | | |
| Prior Foreign A Number | • | | Country | Fo | reign Filing Dat | | Priority Not Claimed | | ed Copy / ES | Attached? NO |
| | | | | | , | | | | | |
| Additional foreign | n application nu | mhers are | listed on a suppl | ementa | l priority data sh | eet P | FO/SB/02B attach | ed here | to: | |

PTC/SB/01 (10-01)
Approved for use through 10/31/2002. QMB 0851-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid QMB control number.

DECLARATION — Utility or Design Patent Application

| Direct all correspondence to: 14 | all correspondence to: Customer Number or Bar Code Label 25 | | | | | 6928 OR Correspondence address below | | | | |
|--|---|---------------------------------------|------------------|--------------|---------|--------------------------------------|---------------------------------------|--|--|--|
| | - . | • | | | | | | | | |
| Name | | | | | | | | | | |
| Warne | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | | | | |
| Address | | | 1 | | | | | | | |
| | | | | | | | | | | |
| City | | - | State | | | | ZIP | | | |
| | | | | | | | | | | |
| Country | Tele | phone | | | | | Fax | | | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | | | | |
| NAME OF SOLE OR FIRST INVENT | OR: | A petition I | nas bee | en filed for | this | unsigr | ned inventor | | | |
| Given Name Karl M. (first and middle [if any]) | | | Family or Sur | y name | mag | ost | | | | |
| (mot and meetle fit any) | | | Or Gui | name | | | | | | |
| Inventor's Signature | | | | *** | | | Date | | | |
| Clearwater | | FL | | USA | | | USA | | | |
| Residence: City | | State | | Country | | | Citizenship | | | |
| 1310 Gulf Boulevard | ¥11E | | | | | | | | | |
| Mallina Address | | | | | | | | | | |
| Mailing Address | | - | | 33 | 76 | 7 | LICA | | | |
| Clearwater | | FL | | ZIP | 70 | 1 | USA | | | |
| City | т — | State | | 1 | | | Country | | | |
| NAME OF SECOND INVENTOR: | | A petition ha | s peen | filed for t | nis ui | nsigne | o inventor | | | |
| Given Name Clark D. (first and middle [if any]) | | | Family or Sun | Name - | ace | | | | | |
| | | | · | | | | | | | |
| Inventor's | | | | | | | Data | | | |
| Signature | | | | T | | | Date | | | |
| Westminster | | co | | USA | | | USA | | | |
| Residence: City | | State | | Country | | | Citizenship | | | |
| 8411 West 95th Drive | 9 | | | | | | | | | |
| Mailing Address | | ,, | | | | | | | | |
| Mostminator | | СО | | 80 | 02′ | | USA | | | |
| Westminster city | | State | _ | ZIP | | | Country | | | |
| Additional inventors are being named on | the 5 su | · · · · · · · · · · · · · · · · · · · | onal Inve | entor(s) she | et(s) P | TO/SB | /02A attached hereto. | | | |
| The state of the s | | , | | | | | | | | |

Approved for use through 10/31/2002. OMB 0661-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

To Understand Trademark Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION

ADDITIONAL INVENTOR(S)
Supplemental Sheet
Page 1 of 5

| | | | | | | | | |
|--|--|-------------------------------|---------------|--|--|--|--|--|
| Name of Additional Joint Inventor, If any: | A petition has been filed for this unsigned inventor | | | | | | | |
| Marek W. Given Name | Christer Family Name or Surname | | | | | | | |
| Inventor's lasek (v). | aris | h | | Date 3 coly 8,2004 | | | | |
| | CO State | USA Country | Į | JSA Citizenship | | | | |
| 1225 Fogleman Road Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| city Loveland | CO State | 80537 ZIP | USA Countr | у | | | | |
| Name of Additional Joint Inventor, if any: | | A petition has been file | d for thi | s unsigned inventor | | | | |
| Christian C. ^{Given} Name | | Family Name Curtis or Sumame | | | | | | |
| Inventor's Signature | | | | Date | | | | |
| Thornton | CO State | USA Country | | USA Citizenship | | | | |
| 9240 Harrison Street | | | | | | | | |
| Mailing Address | | | | | | | | |
| | CO State | 80229 ZIP | USA Countr | γ | | | | |
| Name of Additional Joint Inventor, If any | : | A petition has been filed | d for this | unsigned inventor | | | | |
| Neal A. Given Name | | Downey Family Name or Surname | | | | | | |
| Inventor's Signature | | | | Date | | | | |
| Longmont | CO State | USA Country | | USA Citizenship | | | | |
| 1229 Milner Lane Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| city Longmont C | CO State | 80503 ZIP | | SA cuntry of the individual case. Any comments | | | | |

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

| Linder the Penantury Reduction Act of 1995 to address | are regular | ad to regnand | PTO/SB/02A (10-00) Approved for use through 10/31/2002. OMB 0851-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE cond to a collection of information unless it contains a valid OMB control number. | | | | | |
|---|-------------|---------------------------------------|--|--------------------|----------------------|--|--|--|
| DECLARATION | | | ADDITIONAL INVENTOR(S) Supplemental Sheet Page _2 of 5 | | | | | |
| Name of Additional Joint Inventor, if | any: | | A petition has been filed for this unsigned inventor | | | | | |
| Samuel J. Given Name | | | G Family Name or Surname | uleff | | | | |
| Inventor's Signature | | | | | Date | | | |
| Superior Residence: City | or CO | | | | USA Citizenship | | | |
| 2300 South Rock Creek Parkway #9 Mailing Address | -201 | | | | | | | |
| Mailing Address | lco | | ••• •• | USA | | | | |
| city Superior | 9 | 80027 ZIP | ry | | | | | |
| Name of Additional Joint Inventor, if | any: | ţ | A petition has | been filed for th | is unsigned inventor | | | |
| Given Ray D. | | | Family Name or Surname | Heineman | | | | |
| inventor's Signature | | | | | Date | | | |
| Longmont Residence: City | CO Stat |) te | USA Country | | USA Citizenship | | | |
| 6714 Snead Court | • | | | | | | | |
| Mailing Address | | | | | | | | |
| Longmont | CO Stat | | 80503 ZIP | USA Count | try | | | |
| Name of Additional Joint Inventor, If | any: | | A petition has l | seen filed for thi | s unsigned inventor | | | |
| Peter J. Given Name | | | KL amily Name r Surname | ımpon | | | | |
| inventor's Signature | | | | | Date | | | |
| Denver Residence: City | ÇO State | | USA Country | | USA Citizenship | | | |
| 3624 Quitman Street Malling Address | , 0346 | | | | | | | |
| Mailing Address | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Denver | CO | | 80212 | | SA country | | | |

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, OC 20231.

| Under the Paperwork Reduction Act of 1995, no persons an | e required to res | PTO/SB/02A (10-00) Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE cond to a collection of information unless it contains a valid OMB control number. | | | | | |
|--|--|--|---|----------------|----------------------|--|--|
| DECLARATION | | | ADDITIONAL INVENTOR(S) Supplemental Sheet Page 3 of 5 | | | | |
| | | | | | | | |
| Name of Additional Joint Inventor, if an | A petition has been filed for this unsigned inventor | | | | | | |
| Ronald M. Given Name | | | Permut Family Name or Surname | | | | |
| Inventor's Signature | | *************************************** | | | Date | | |
| Louisville Residence: City | CO USA State Country | | | | USA Citizenship | | |
| 817 West Willow Street Mailing Address | | | | | | | |
| Mailing Address | CO State | | | 1 | | | |
| _{city} Louisville | 80 ZI | 80027 ZIP USA Country | | | | | |
| Name of Additional Joint Inventor, if an | y: | | A petition has been | n filed for th | is unsigned inventor | | |
| Christopher A. Name | | | Poll mily Name Surname | ard | | | |
| Inventor's Signature | | • | | | Date | | |
| Monument Residence: City | CO State | | SA puntry | | GB Citizenship | | |
| 1060 South Park Drive | | | | | | | |
| Mailing Address | | | | | | | |
| Monument city | CO State | |)132 UP | USA Coun | try | | |
| Name of Additional Joint Inventor, if ar | ry: | □ A | petition has been | filed for th | s unsigned inventor | | |
| David W. Given Name | Roecker Family Name or Surname | | | | | | |
| Inventor's Signature | | | | | Date | | |
| Denver Residence: City | CO State | | USA Country | | USA Citizenship | | |
| 760 Marion Street | | | | | | | |
| Mailing Address | | | | | | | |
| Denver | CO State | - | 80218 | | SA Country | | |

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time, you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

| Under the Paperwork Reduction Act of 1995, no persons a | re requi | red to respond t | U.S. Patent a to a collection | od Trademark Office: U. | nrough 10/31/2002. OMB 0851-0032 S. DEPARTMENT OF COMMERCE ontains a valid OMB control number. | | |
|---|------------|------------------|---|-------------------------|--|--|--|
| DECLARATION | | | ADDITIONAL INVENTOR(S) Supplemental Sheet Page 4 of 5 | | | | |
| | | | | | | | |
| Name of Additional Joint Inventor, if a | ıy: | (| A petition | n has been filed for th | is unsigned inventor | | |
| Matthew T. Given Name | | | Family Nam or Surname | | | | |
| Inventor's Signature | | | | | Date | | |
| Lafayette Residence: City | CC | 1 | USA Country | • | JSA Citizenship | | |
| 1289 Ptarmigan Court Malling Address | | | | | | | |
| Mailing Address | | | | | | | |
| _{city} Lafayette | CO Stat | | 80026 ZIP | USA Countr | у | | |
| Name of Additional Joint Inventor, if a | ny: | [| A petition | has been filed for this | s unsigned inventor | | |
| Given Lee A. Name | | | Family Name Sutherland or Sumame | | | | |
| Inventor's Signature | | | | | Date | | |
| Hamilton Residence: City | M7 Sta | r ite | USA Country | | USA Citizenship | | |
| 614 South 2nd Street | | | | | | | |
| Mailing Address | | | | | | | |
| Hamilton | M7 Sta | | 59840 ZIP | USA Countr | v | | |
| Name of Additional Joint Inventor, if a | | | <u> </u> | has been filed for this | | | |
| Nathan C. Given Name | | | Thompson Family Name or Surname | | | | |
| Inventor's Signature | | | | | Date | | |
| Boulder | ÇC | | USA | | USA Citizenship | | |
| Residence: City 9195 Gunbarrel Ridge Road Mailing Address | Star | <u>ua</u> | Country | | 1 ourremains | | |
| Mailing Address | | | | | | | |
| _{city} Boulder | CO Stat | le | 80301 ZIP | | A puntry | | |

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

| Under the Paperwork Reduction Act of 1995, no persons an | U.S to respond to a | PTO/SB/02A (10-00) Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE cond to a collection of information unless it contains a valid OMB control number | | | | | |
|--|------------------------|---|---|-----------------|--------------------------|--|--|
| DECLARATION | | | ADDITIONAL INVENTOR(S) Supplemental Sheet Page 5 of 5 | | | | |
| | | | | | | | |
| Name of Additional Joint Inventor, if an | у: | | A petition has | been filed for | r this unsigned inventor | | |
| Edwin J. Given Name | | | Wadsworth Family Name or Surname | | | | |
| Inventor's Signature | , | | | | Date | | |
| Longmont Residence: City | CO State | 1 - | SA untry | | USA Citizenship | | |
| 1262 Milner Lane Mailing Address | | | | | | | |
| Mailing Address | | | | | | | |
| _{city} Longmont | CO State | 80 ZJ | 503 P | USA Cour | | | |
| Name of Additional Joint Inventor, if an | y: | | petition has t | een filed for | this unsigned inventor | | |
| Jennifer L. Name | | | mily Name Surname | Voodruff | | | |
| Inventor's Signature | | | | | Date | | |
| Erie Residence: City | CO State | US | SA puntry | | USA Citizenship | | |
| 1169 Allen Court Mailing Address | | | | | | | |
| Mailing Address | | | | | | | |
| Erie city | CO | |)516 IP | US/ Cou | • | | |
| Name of Additional Joint Inventor, if ar | | | | een filed for t | his unsigned inventor | | |
| Given Name | | | ly Name irname | | | | |
| Inventor's Signature | | | | | Date | | |
| Residence: City | State | | Country | | Citizenship | | |
| Mailing Address | | | | | | | |
| Mailing Address | | | | | | | |
| City | State | | ZIP | | Country | | |

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time, you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.